| TRAN | SMITTAL LETTER TO THE UNI | ATTORNEY'S DOCKET NO. GB030134 | | | | | | | | |
|---|--|-----------------------------------|---|--|--|--|--|--|--|--|
| OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371 | | | U.S. Application No. (If known, see 37 CFR 1.5) | | | | | | | |
| INTERNAT | TONAL APPLICATION NO. | INTERNATIONAL FILING DATE | PRIORITY DATE CLAIMED | | | | | | | |
| PCT/IB200 | 4/0022582 | July 30,2004 | August 8, 2003 | | | | | | | |
| TITLE OF INVENTION ELECTROLUMINESCENT DISPLAY DEVICES | | | | | | | | | | |
| APPLICANT(S) FOR DO/EO/US Mark J. CHILDS; Alan G. KNAPP; David A FISH; Nigel D YOUNG | | | | | | | | | | |
| Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | |
| 1. [X] | | | | | | | | | | |
| 2. [] | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | | |
| 3. [] | This express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9), and (21) indicated below. | | | | | | | | | |
| 4. [] | The US has been elected (Article 31). | | | | | | | | | |
| 5. [X] | A copy of the International Application as filed (35 U.S.C. 371(c)(2)) a. [] is attached hereto (required only if not transmitted by the International Bureau). b. [X] has been communicated by the International Bureau. c. [] is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | | |
| 6. [] | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). a. [] is attached hereto. b. [] has been previously submitted under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 7. [X] | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) a. [] are attached hereto (required only if not communicated by the International Bureau). b. [] have been communicated by the International Bureau. c. [] have not been made; however, the time limit for making such amendments has NOT expired. d. [X] have not been made and will not be made. | | | | | | | | | |
| 8. [] | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)). | | | | | | | | | |
| 9. [X] | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | | | |
| 10.[] | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). | | | | | | | | | |
| Items 11 to 20 below concern document(s) or information included: | | | | | | | | | | |
| 11. [X] | An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98. | | | | | | | | | |
| 12. [X] | An assignment document for recording. A separate cover sheet is compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | | | | |
| 13. [X] | A preliminary amendment. | | | | | | | | | |
| 14. [] | An Application Data Sheet under 37 CFR 1.76. | | | | | | | | | |
| 15. [] | A substitute specification. | | | | | | | | | |
| 16. [] | A power of attorney and/or change of address letter. | | | | | | | | | |
| 17. [] | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825. | | | | | | | | | |
| 18. [] | A second copy of the published International Application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 19. [] | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 20. [X] | Other items or information: Express Mail Certificate; PTO/SB/80; Charge Authorization; Receipt Confirmation Postcard PTO/SB/08A; PTO/SB/08B; PTO/SB/96 | | | | | | | | | |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information (Tiore, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. 80x 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Marianne Fox

Name

IAP9 Rec'd PCT/PTO 3.1 JAN 2006

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| U.S. APPLICATION NO | APPLICATION NO. (ILLINOWIN, See 37 C.F.R. 1.5) INTERNATIONAL APPLICATION NO. PCT/IB2004/002582 | | | | ATTORNEY'S DOCKET NUMBER GB030134 | | | | | |
|---|--|--------------------------|--------------------------------------|---------------------------|--------------------------------------|----------------|--|--|--|--|
| The following fees hav | e been submitted: | CALCULATIONS | (PTO USE ONLY) | | | | | | | |
| 21. [X] Basic Natio | onal Fee | \$300.00 | (FIG OSE ONET) | | | | | | | |
| provisional of: | on Fee inary examination report 33(1)-(4)uations | \$200.00 | : | | | | | | | |
| 23. [X] Search fee | • | 42 00.00 | | | | | | | | |
| as an Internation | 445(a)(2)) has been paid o na! Searching Authority | **** | | | | | | | | |
| | nal Search Report prepare ituations | \$400.00 | | | | | | | | |
| | | \$900.00 | | | | | | | | |
| [] Additional fee for seguence listing of \$250 for each add | specification and drawing or computer program listi litional 50 sheets of pape | | | | | | | | | |
| Total Sheets Ext | ra Sheets Number of | each a | dditional 50 or fr to a whole num | action RATE | | | | | | |
| -100 | /50 = | una up | to a whole hum | X \$250 | \$ | | | | | |
| Surcharge of \$130.00 earliest claimed priori | for furnishing the oath or ty date (37 CFR 1.492(h)). | \$ | | | | | | | | |
| CLAIMS | LAIMS NUMBER FILED NUMBER EXTRA | | | RATE | | | | | | |
| Total Claims | 36 - 20 = | 16 | | X \$ 50.00 | \$800.00 | | | | | |
| Independent claims 2 - 3 = | | | 0 X \$ 200.00 | | \$ | | | | | |
| MULTIPLE DEPENDE: (if applicable) | NT CLAIM(S) | \$ 0.00 | | | | | | | | |
| | | \$800 | | | | | | | | |
| [] Applicant claims | small entity status. See 3 | | | | | | | | | |
| | | \$1700.00 | | | | | | | | |
| 1 - | 0.00 for furnishing the En ty date (37 CFR 1.492(i)). | \$ | | | | | | | | |
| | | \$1700.00 | | | | | | | | |
| Fee for recording the accompanied by an ap | enclosed assignment (37 ppropriate cover sheet (37 | \$ 40.00 | | | | | | | | |
| | | \$1740.00 | | | | | | | | |
| | | Amount to be Refunded | | | | | | | | |
| | | Amount to be Charged | \$1740.00 | | | | | | | |
| a. [] A check in the amount \$ to cover the above fees is enclosed. | | | | | | | | | | |
| | rge my Deposit Account | No. 14 | -1270 (Custome | er No. 24737) in the amou | nt of <u>\$1740.00</u> to cover t | he above fees. | | | | |
| b. [X] Please charge my Deposit Account No. 14-1270 (Customer No. 24737) in the amount of \$1740.00 to cover the above fees. c. [X] The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-1270. A duplicate copy of this sheet is enclosed. | | | | | | | | | | |
| d. [] Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | | | |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status. | | | | | | | | | | |
| SEND ALL CORRESP | ONDENCE TO: | | | | | | | | | |
| Corporate Patent Cou Philips Electronics No P.O. Box 3001 | insel orth America Corporation | wski | | | | | | | | |
| Briarcliff Manor, NY 1 | 0510-8001 | /IIMRED\ | | | | | | | | |
| (REGISTRATION NUMBER) | | | | | | | | | | |